

CITY OF VENTURA  
**GENERAL PLAN ADVISORY COMMITTEE**

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**REGULAR MEETING:**

**MONDAY, March 6, 2023 – 6:00 P.M. CITY  
HALL - COMMUNITY MEETING ROOM 501  
POLI STREET**

**Members:**

Doug Halter, Chair	Kyler Carlson	Kacie Goff	Scott McCarty
Bill McReynolds, VC	David Comden	Kelsey Jonker	Daniel Reardon
Stephanie Caldwell	Joshua Damigo	Stephanie Karba	Sabrena Rodriguez
Philip Bohan	Nicholas Deitch	Erin Kraus	Alejandra Tellez
Nicholas Bonge	Peter Freeman	Louise Lampara	Dana Worsnop
Lorrie Brown			

**Staff:**

Neda Zayer, Acting Community Development Director

**Consultants:**

Matt Raimi, Raimi + Associates

Lilly Nie, Raimi + Associates

**PROVIDE PUBLIC COMMENT AT THE MEETING:** The public has the opportunity to address the Committee on any item appearing on the agenda. Persons wishing to address the Committee should fill out a "Speaker Form." If you wish to comment on an item and do not want to speak before the Committee, you may complete the "Comment" portion of the form. These forms are located on the table inside the Community Meeting Room door.

**SUBMIT PUBLIC COMMENT VIA EMAIL:** Submit your comments via email by 4:00 pm on the GPAC meeting date of March 6, 2023. Please submit your comment by sending an email to [planventura@cityofventura.ca.gov](mailto:planventura@cityofventura.ca.gov). Your email will be placed into the record for the meeting.

**WATCH THE RECORDED MEETING:** Watch a recording of the meeting at <https://www.cityofventura.ca.gov/718/Videos>, or via YouTube at <https://www.Youtube.com/cityofventura>.

This agenda was posted on Wednesday, March 1, 2023 on the City website in the Public Meeting/Agenda Center: <https://www.cityofventura.ca.gov/2026/General-Plan-Advisory-Committee>.

Pursuant to the California Code, please take notice as follows: If you challenge the action describe in this notice in court, you may be limited to raising issues you or someone else raised at the Public Hearing, or in written correspondence delivered to the City of San Buenaven1tura at, or prior to the public hearing.

In compliance with American with Disabilities Act, if you need special assistance to participate in this meeting, call (805) 654-7869 or the California Relay Service at (866) 735-2929. Notification 72 hours in advance of the meeting will enable the city to make reasonable arrangement to ensure accessibility to the meeting.

# General Plan Advisory Committee

Meeting #20 Part 1 Agenda | March 6, 2023



## Meeting Objectives

- Discuss and recommend land use direction Areas of Discussion in the following order:
  - Eastside
  - College
  - Johnson
  - Five Points/Pacific View Mall (if time allows)

## Materials

- [GPAC #19 Summary](#)
- [GPAC #20 Meeting Letter](#)
- [PPTs with Background Information for Areas of Discussion](#)
- Maps summarizing community feedback for each Area of Discussion:
  - [Eastside](#)
  - [College](#)
  - [Johnson](#)
  - [Five Points/Pacific View Mall](#)

## Agenda

6:00 pm	Call to order; roll call
6:05 pm	Introduction and welcome
6:10 pm	Discussion (approximately 30-45 minutes per area) <ul style="list-style-type: none"><li>• Eastside (continued from February 21<sup>st</sup> meeting)</li><li>• College</li><li>• Johnson</li><li>• Five Points/Pacific View Mall (if time allows)</li></ul>
8:30 pm	Public comment
8:55 pm	Wrap up and next steps
9:00 pm	Adjourn meeting